

# Ranch Extravaganza

ECRRA Full Slate Western Ranch Horse Show

Sunday, August 3rd



**Main Judge**  
Kelly Hedges

**Trail Judge**  
Harold Seifert

**Secretary**  
Lori Wunderlich

**Show & Stabling Manager**  
Jaclyn Tassey

**Farrier**  
Adam Boeck

**Veterinarian**  
East Coast Equine

- Ranch Halter
- Ranch Pleasure
- Ranch Riding
- Ranch Trail
- Ranch Round Up
- Exhibitor Breakfast Under The Pavillion, Sponsored by, Paul & Shelby Williams and Becky Nagy of Dragonfly Farm (TN)
- Day & Circuit Awards Presentations, Sponsored by, Riverview Barn
- Saddle Presentation, Sponsored by, Brothers Pizza





## 2025 SUSSEX COUNTY TENTATIVE SCHEDULE - *Western Weekend*

### Sunday - Ranch

ECCRA Ranch	Ranch Trail	Ranch
RING 1 - 8AM	RING 2 - 10:30AM-3PM	RING 3
<p style="text-align: center;"><i>Exhibitor Breakfast</i></p> <p><b>Halter</b></p> <p>1 Ranch Horse Conformation - Mares  2 Ranch Horse Conformation - Geldings/Stallions</p> <p style="text-align: center;"><i>Break</i></p> <p>3 Open Walk/Trot Ranch Pleasure  4 Non Pro Walk/Trot Ranch Pleasure  5 Youth Walk/Trot Ranch Pleasure  6 Novice Walk/Trot Ranch Pleasure  7 Prime Time Walk/Trot Ranch Pleasure</p> <p>43 Green Horse Pleasure Walk/Trot  50 Local Riders Walk/Trot Ranch Pleasure All Ages  8 Open Walk/Trot/Lope Ranch Pleasure  9 Non Pro Walk/Trot/Lope Ranch Pleasure  10 Youth Walk/Trot/Lope Ranch Pleasure  11 Novice Walk/Trot/Lope Ranch Pleasure  12 Prime Time Walk/Trot/Lope Ranch Pleasure  44 Green Horse Pleasure Walk/Trot/Lope  51 Local Riders Walk/Trot/Lope Ranch Pleasure All Age  12A Leadline</p> <p style="text-align: center;"><i>Break</i></p> <p>13 Open Walk/Trot Ranch Riding  14 Non Pro Walk/Trot Ranch Riding  15 Youth Walk/Trot Ranch Riding  16 Novice Walk/Trot Ranch Riding  17 Prime Time Walk/Trot Ranch Riding</p> <p>45 Green Horse Ranch Riding Walk/Trot  52 Local Rider Ranch Riding Walk/Trot All Ages  18 Open Walk/Trot/Lope Ranch Riding  19 Non Pro Walk/Trot/Lope Ranch Riding  20 Youth Walk/Trot/Lope Ranch Riding  21 Novice Walk/Trot/Lope Ranch Riding  22 Prime Time Walk/Trot/Lope Ranch Riding  46 Green Horse Ranch Riding Walk/Trot/Lope  53 Local Rider Ranch Riding Walk/Trot/Lope All Ages</p> <p style="text-align: center;"><i>Break in Ring 1- Show continues Ring 2</i></p> <p>33 Open Walk/Trot Ranch Round-Up  34 Non Pro Walk/Trot Ranch Round-Up  35 Youth Walk/Trot Ranch Round-Up  36 Novice Walk/Trot Ranch Round-Up  37 Prime Time Walk/Trot Ranch Round-Up  54 Local Rider Round Up Walk/Trot All Ages  38 Open Walk/Trot/Lope Ranch Round-Up  39 Non Pro Walk/Trot/Lope Ranch Round-Up  40 Youth Walk/Trot/Lope Ranch Round-Up  41 Novice Walk/Trot/Lope Ranch Round-Up  55 Local Rider Round Up Walk/Trot/Lope All Ages  42 Prime Time Walk/Trot/Lope Ranch Round-Up</p> <p style="text-align: center;"><i>Show Circuit Champion Presentations which will include saddle award presentation</i></p>	<p><b>Trail</b></p> <p>Trail begins at 10:30 with an open card. Please plan accordingly.</p> <p>23 Open Walk/Trot Ranch Trail  24 Non Pro Walk/Trot Ranch Trail  25 Youth Walk/Trot Ranch Trail  26 Novice Walk/Trot Ranch Trail  27 Prime Time Walk/Trot Ranch Trail  56 Local Rider Walk/Trot Trail All Ages  28 Open Walk/Trot/Lope Ranch Trail  29 Non Pro Walk/Trot/Lope Ranch Trail  30 Youth Walk/Trot/Lope Ranch Trail  31 Novice Walk/Trot/Lope Ranch Trail  57 Local Rider Walk/Trot/Lope Trail All Ages  32 Prime Time Walk/Trot/Lope Ranch Trail</p> <p style="text-align: center;"><b>*Break times will be announced. Breaks and schedule are subject to change at management discretion and will be announced.</b></p> <div style="border: 1px solid black; padding: 10px; text-align: center;"> <p><b>Morrisville College 6- Horse Hitch Exhibition</b>  Fri-Sun In Ring 1 - Time To Be Announced</p> </div>	<div style="border: 1px solid black; padding: 10px; text-align: center;"> <p><b>Ranch</b></p> <p>Saddle Award, Sponsored by, Brothers Pizza</p> <p>The saddle will be awarded to the rider with the highest points accumulated for the Ranch Horse Show</p> </div>



# RANCH EXTRAVAGANZA

FOR OFFICE USE ONLY

Cash: \_\_\_\_\_ Check # \_\_\_\_\_

ENTRY NUMBER \_\_\_\_\_

Coggins \_\_\_\_\_ Papers \_\_\_\_\_ ApHC Card \_\_\_\_\_

PERSON PAYING BILL \_\_\_\_\_ EMAIL \_\_\_\_\_

HORSE'S NAME \_\_\_\_\_ MEMBER \_\_\_\_\_ NO \_\_\_\_\_ YES \_\_\_\_\_ NUMBER \_\_\_\_\_  
SEX \_\_\_\_\_

## BARREL CLASSES

CLASS NUMBERS \_\_\_\_\_

CLASS NUMBERS \_\_\_\_\_

EXHIBITOR NAME \_\_\_\_\_ DOB \_\_\_\_\_

## SELECT DIVISION FOR DAY END AWARDS

RANCH \_\_\_\_\_ OPEN W/T \_\_\_\_\_ YOUTH W/T \_\_\_\_\_ NON-PRO W/T \_\_\_\_\_ NOVICE W/T \_\_\_\_\_ PRIME TIME W/T \_\_\_\_\_ LOCAL W/T \_\_\_\_\_

\_\_\_\_\_ OPEN W/T/L \_\_\_\_\_ YOUTH W/T/L \_\_\_\_\_ NON-PRO W/T/L \_\_\_\_\_ NOVICE W/T/L \_\_\_\_\_ PRIME TIME W/T/L \_\_\_\_\_ LOCAL W/T/L \_\_\_\_\_

## SHOW FEES AND REQUIREMENTS

Entries are due by 7/25/25 to avoid a post-entry fee. Please send PDF files to Lori at [sussexcowesternshow@gmail.com](mailto:sussexcowesternshow@gmail.com)  
Stabling requests must be sent to Jackie at [horseshowstabling@gmail.com](mailto:horseshowstabling@gmail.com) by 7/25/25. Late reservations subject to a \$25 fee.  
Separate form and payment link. Stalls & campers must be pre-paid. Exhibitors who fail to checkout are subject to a fee of \$20.

Payment must be provided at check in prior to showing, open checks must be signed. Credit cards are subject to a processing fee of up to 4%. Nonnegotiable checks are subject to a \$75 fee. Non showing horses are subject to a \$35 fee plus office and usage fees.

All horses entering the show grounds must be accompanied by a negative EIA certificate (Coggins) within one year and documentation of Equine Influenza Virus and Equine Herpes Virus (Rhinopneumonitis) vaccinations within 6 months and you must fill out our health declaration form. Health Certificates (within 30 days) are required for all out of state horses. These documents must be available for inspection by a representative of the State Veterinarian upon request. Horses not in compliance with this rule may be required to leave the competition grounds upon request by Competition Management.

SCHS Waiver: The undersigned releases the leasers of the property on which the equine event is being held & SCHS.. as the sponsor of the event from any liabilities resulting from injuries, illness or damage incurred to person, animal or property by the undersigned, by members of his/her family, or by any other spectator, participant, or animal while attending this event. Also, SCHS. will not be liable for any damage to or failure of equipment while at this event. I, the undersigned, concur that equine animal activities involve risks that are essentially impractical or impossible for SCHS. to prevent or eliminate; and that those inherent risks of an equine activity must be borne by those who engage in those equine activities. This signed class entry form will be retained by SCHS and made a part of the event's entry records. This signed waiver applies to all phases of this event.

Signature \_\_\_\_\_ Date \_\_\_\_\_

I have read and understand the terms of this wavier  
(Rider under 18 years must have Parent/Guardian Sign)

## FEES

OFFICE//USAGE FEE \$30(@20/\$10) \_\_\_\_\_  
CLASS # \_\_\_\_\_ @ \$15 \_\_\_\_\_  
POST ENTRY FEE \$25 \_\_\_\_\_  
DAY STALL # \_\_\_\_\_ @ \$50 \_\_\_\_\_  
WKND STALL # \_\_\_\_\_ \$150 \_\_\_\_\_  
WKND CAMPER # \_\_\_\_\_ @ \$200 \_\_\_\_\_  
1 NIGHT CAMPER # \_\_\_\_\_ @ \$75 \_\_\_\_\_  
OTHER \_\_\_\_\_ @ \_\_\_\_\_  
HAY # \_\_\_\_\_ @ \_\_\_\_\_  
SHAVINGS # \_\_\_\_\_ @ \_\_\_\_\_  
PROCESSING FEE up to 4% \_\_\_\_\_

PAYMENT TYPE \_\_\_\_\_ TOTAL: \_\_\_\_\_

**\*\* Camper electric conversions and extensions for electric or water are your responsibility. We have a limited amount of 50 amp outlets.**